

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

P. 3-20

06-00795

~~06-00794~~ TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.
130
5 6th

REMARKS

Pt.O.L.10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(13)

A.O.LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.235 N/S

~~NEW DESCRIPTION NECESSARY FOR
PLANS TAX MAP TRANSFER
LEONARD PATTERSON
GUTHRIE COUNTY AUDITOR
DEPUTY 3-10-81 JBS
DATE~~

DUCHÉ '07

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BAKER, JOSEPH L. & MABEL I.

BAKER, WILLIAM L.

3/10/81

343

633

CAMBRIDGE FIRST CHURCH OF THE NAZARENE

3-21-07

447

1085

SPLIT DATA

(OVER)