

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-00796 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

M.Pt.Lot #20

3 2 A3-18
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

m. p. 1
20

GASTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BAKER, OLIVE

BENEVOLENT & PROTECTIVE ORDER of ELKS

CAMBRIDGE LODGE

3-13-74

306

681

SPLIT DATA

(OVER)