

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-0079a TOWNSHIP

CARD No.

REMARKS

3 2 *A3-B*

CAMBRIDGE CORP.

*722*  
*N 13th*

Lot #56

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

56

McFARLAND *4th*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CROSS, ALICE M.

BAKER, RICHARD A. & MARILYN

10-15-71 *292* *822*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)