

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

~~12-13~~
12-13

06-00802 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1721
Creston

REMARKS

Pt. Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

URBAN TERRACE 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

MACHUTKA, ANNA E.

222/2231

GRANTEE

TRANS. DATE

VOL.

PAGE

BAKER, WALTER R. & EVELYN

6-28-55

233

300

SURVIVORSHIP DEED

12-4-95

119

708

PRICE, JAMIE L. & WANDA R.

12-29-00

262

66

(OVER)

LET.

TRANS. DATE

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PAGE

SPLIT
NO.

SPLIT DATA