

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-7

06-00816

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

1230
BEATTY

REMARKS PG31

Lot #9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

SMITH 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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TODVELL, CHARLES & KATHRYN

BALL, CHARLES W. & KATHRYN

6/13/47 207 258

survivorship

6-4-79 335 49

BALL, KATHRYN

4-28-93 60 919

PERRY, GLENNA & GRAVENS, PETER &

LORRAINE

8-6-97 162 355
354

WILSON, JEFFRY A.

11-14-00 259 42

FIRST UNION NATIONAL BANK

1-22-03 343 872

KINSFATHER, MICHAEL D. & CYNTHIA L.

6-2-03 358 649

BROWN, NED & STEPHANIE

10-14-10 473 2709

HAVEN OF HOPE

11-26-2012 496 3469

(OVER)

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