

3 2

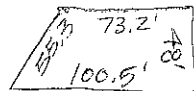
A 2-16

CAMBRIDGE CITY CORP.

308
Clark

W Pt. Lot #7

T.O.D. 9-23-2014 OR521-222



LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

MATHEWS |

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

BALLANTINE, FLORENCE B.

BALLENTINE, ROBERT

NICHOLSON, WILLIAM H. & CARABEL

NICHOLSON, WILLIAM H. & CARABEL ET AL

NICHOLSON, CARABEL S. ETAL

NICHOLSON, JOHN M. & WILLIAM T

NICHOLSON, JOHN M ETAL

NICHOLSON, JOHN M ETAL

CARPENTER, SHAWN Q & JENNIFER C

KAISER, CLYDE T & JESSICA M

(OVER)

SPLIT DATA

8-30-71 292 184

6-3-77 324 151

7-8-99 220 769

6-28-04 402 372

6-28-04 402 375

9-23-2014 521 220

12-8-2016 542 2415

12-8-2016 542 2419

7-31-2018 558 155