

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2

*A2-2*  
~~A2-13~~

06-00826

TOWNSHIP

CARD No.

REMARKS PG15

**CAMBRIDGE CITY CORP.**

*Approved*

Lot #2 & W1/2 VAC ALLEY  
Vacated alley ~~032A~~  
between lot 2 & 3  
11-9-77 misc V10  
Pg 211. (7.5' X 93.9')

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

URBAN TERRACE 5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*BROTHER, RANDALL & LOIS*

*202/8*

GRANTEE

TRANS. DATE

VOL.

PAGE

*BANKS, WM. E. & ELVA ANN BETTS*

*8-11-66*

*269*

*740*

*V.F.W. INC. GUE. POST 2901*

*4-5-85*

*362*

*501*

*WALKER, SUSAN R*

*4-29-2014*

*515*

*2087*

SPLIT DATA

LET.

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(OVER)