

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06 00894

TOWNSHIP

CARD No.

REMARKS

PG58

3 2 A 9-11

CAMBRIDGE CITY CORP.

GLENN HIGHWAY

Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

W.B.  
COSGROVE 2 2ND

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.10	.066				
.034					

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BARNES, OTTO & MYRTLE

BARNES, MYRTLE MAE

HARDING, HERALD S. JR.

CAMBRIDGE POWER EQUIPMENT, INC.

CASTERLINE, RICK A & SHEILA A

4-15-75

312 65

5-12-77

323 765

10/26/77

326 680

2-3-2015

524 1016

SPLIT DATA

A

8-7-2012

492

1863

WPT19

(OVER)