SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP 06-0000852.000 CAMBRIDGE CITY CORP.			CARD No. 350	REMARKS WOODLAWN AVE. S.Pt.Lot #12
3 2 P 2635						32' frontage on Woodlawn

LOT OR PARCEL NO.	CORPORATION OR VILLAGE		SUBDIVISION			129.6' 32
12			MORTON'S 2			

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
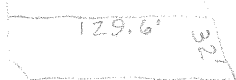
GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
McELHANEY, GLADYS								
BARR, GARY T.	2-9-72	294	232					
BLIZZARD, RUFORD L.& NANCY L.	6-28-74	308	347					
CAMBRIDGE SAVINGS & LOAN ASSOC.	1-22-79	333	282					
DRIGGS, WILMER V. & LOUELLA A.	3-23-79	333	962					
GREEN, EDWARD E. & DORIS Y.	11/26/80	342	603					
WARDEN, WILLARD C. & ROSE MARIE	3-16-81	343	744					
CAMBRIDGE SAVINGS & LOAN ASSOC.	2-6-85	361	736					
RAGSDALE, RAYMOND R.	4-29-86	367	233					
ADVANTAGE BANK DBA CAMBRIDGE SAVINGS								
BANK	9-17-03	373	1129					

SPLIT DATA

(OVER)
SEE ATTACHED CARD

06-0000852.000

GRANTEE	TRANS. DATE	VOL.	PAGE		LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
WILLIAMS, ROBY H. & RACHEL A.	5-28-04	399	854						
LEMASTER, KAREN D.	10-18-07	452	1964						
US BANK	8-2-10	472	1152						
SECRETARY OF HOUSING & URBAN DEVELOPMENT	9-2-10	472	3229						
OHIO SMART INVESTORS LLC	8-9-2011	480	1163						
JOHNSON, DON D.	6-2-2017	547	2105						
NLC REAL ESTATE LLC	12-19-2017	553	645						
				SPLIT DATA					