SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-8	06-00899 CAMBRIDGE CORP.	714 D 11TH ST.	PT LT. 4E OL-4E GOMBER

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
23		N/S PENDING AS OF 11-3-09 SALING SURVEYING

DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON 10-15-07
GUERNSEY COUNTY AUDITOR
B. Kuykendall 2-10-97
DEPUTY MER 2-13-96 DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

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BEAM , ALONZO		206	613
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