

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2

A 3-12

06-00912

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

719
N 800

REMARKS PG 35

Lot #247

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

247

CAMBRIDGE CITY CORP.

W.H.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PLAKE, LEE C. & CLARA L.

BEARDMORE, ANTHONY E. & VIRGINIA LEE

9-25-72

298

340

BEARDMORE, ANTHONY E.

3-31-86

366

921

JEFFRIES, THOMAS E. & SHELIA A. GWYN

11-1-91

29

583

JEFFRIES, THOMAS

5-31-95

107

894

DURBIN, MELANIE

2-13-96

123

487

BAY, JAMES T. & MARJORIE L.

9-12-00

254

225

WETHERELL, GERRY D & DOROTHY M

10-30-2015

531

2456

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)