

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 A3-8

06-00944

CAMBRIDGE CITY CORP.

444
CLARK

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

REID'S

REED SUB.DIV.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

KNAPP, JOHN & JULIA

BELCHER, C. CLAYTON & KATHRYN

TRANS. DATE

VOL.

PAGE

8/25/48

211

549

7-25-84

323

307

10-17-07

452

1926

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RECORDED

8-12-87