

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-25

06-00947

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.
421
S. 11th St.

REMARKS

LOT # 1

PG47

L/C 5-23-2018 OR536-5483

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

MORTONS 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

WILSON, ANNA ET AL

BELL, DAVID & ANN L.

7-13-59

246

179

BURRIS, RICHARD E

2-21-2013

500

515

SPLIT DATA

(OVER)