

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

64-00948

CARD No.

REMARKS

PG47

3 2

CAMBRIDGE CITY CORP.

N.Pt.Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

MORTONS 2

L/C 5-23-2018 OR536-5483

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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~~WILSON, ANNA et al~~
BELL, DAVID & ANN L.

7/13/59

246

179

BURRIS, RICHARD E

2-21-2013

500

515

SPLIT DATA

LET.

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NO.