

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-00972 TOWNSHIP

CARD No.

REMARKS

3 2 A3-18

CAMBRIDGE CORP.

1098
Wheeling

E.Pt.Lot #36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E. Pt.

36

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CAMPBELL, M.C. & MORTON, O.L.

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BENEVOLENT & PROTECTIVE ORDER of

ELKS LODGE #448 (BPOE) 8-17-46 200 574

SPLIT DATA

(OVER)