

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-00973 TOWNSHIP

CARD No.

REMARKS

3 2 A3-18

CAMBRIDGE CITY CORP.

S 50' Lot #20 & 221

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S. PT.
20 & 21

GASTON

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BROWN, FRED & HELEN O.

10-30-68

279

1016

BENEVOLENT & PROTECTIVE ORDER of

ELKS LODGE #448

2-22-72

294

455

(OVER)

SPLIT DATA

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06-00973 TOWNSHIP

CARD No.

REMARKS

3 2 A3-18

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

pt Lot #21

CAMBRIDGE CITY CORP.

GASTON'S ADDITION

LET. A LET. B LET. C LET. D LET. E LET. F

South End of
Lot #21
50' x 66'

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