

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01015

TOWNSHIP

CARD No.

REMARKS

#3 "2 A4-15

CAMBRIDGE TWP.

342
SPRING ST.

N PT OL # 5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMB. CORP

OL # 5 TURNERS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.448 N/S

60' x 140'
NEW EXEMPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY DROWN
GUERNSEY COUNTY AUDITOR
DEPUTY *Shelley* 8-30-85
N/S DONAKER '93

GRANTEE

BENNETT, LEE
BENNETT, LUCILLE

BENNETT, DONALD ETAL

MURPHY, HOMER & PATRICIA A.

MURPHEY, PATRICIA A.

BENNETT, NANCY SUE

DAVIS, FRANK R.

TRANS. DATE

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