

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01043

TOWNSHIP

CARD No.

REMARKS

3 2

~~A2-13~~
A2-2

CAMBRIDGE CITY CORP.

121
K187H

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

URBAN TERRACE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

EVANS, M. W. & S.

218/389

GRANTEE

TRANS. DATE

VOL.

PAGE

BETTS, DALLAS K. & DOROTHY E.

6-16-69

282

728

STATE OF OHIO -DIV. OF PUBLIC WORKS

3/14/80

339

18

MUSKINGUM AREA TREATMENT SERVICE, INC.

6-3-99

217

579

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)