

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A2-2
A2-13

06-01044

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

121
N 18TH

REMARKS

Lot #8

LOT OR PARCEL NO.

8

CORPORATION OR VILLAGE

SUBDIVISION

URBAN TERRACE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

EVANS, M.W. & L.S.

213/389

GRANTEE

TRANS. DATE

VOL.

PAGE

BETTS, DALLAS K. & DOROTHY E.

6-16-69

282

728

STATE OF OHIO-DIV. OF PUBLIC WORKS

3/14/80

339

18

MUSKINGUM AREA TREATMENT SERVICE, INC.

6-3-99

217

519

(OVER)

SPLIT DATA

LET.

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SPLIT
NO.