

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-20

06-01069

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

506
Jefferson Ave.

REMARKS

Mid. Pt. Lots # 16-17

36' W of E End

36' X 83'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Mid. Pt.
16-17

LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BICHARD, C.L.

2-25-69

281

69

NICHOLSON, DONALD L.

12-12-74

310

728

NICHOLSON, DONALD L. & MARILYN J.

2/7/84

357

312

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

11-17-87

374

666

(OVER)