

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01070

TOWNSHIP

CARD No.

REMARKS

3 2

A. 3-22

CAMBRIDGE CITY CO-OP

545 Jefferson Ave.

W. Pt. Lot #16

74'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

W. PT.
16

LONG

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BICHARD, C.L.

2-25-69

281

69

NICHOLSON, DONALD L.

12-12-74

310

728

NICHOLSON, DONALD L. & MARILYN J.

2/7/84

357

312

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

A.

(OVER)