

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01079

TOWNSHIP
CAMBRIDGE TWP.

CARD NO.

REMARKS

3 2 A4-14
LOT OR PARCEL NO.

CORPORATION OR VILLAGE
CAMBRIDGE CITY CORP.

SUBDIVISION

Pt.E.Pt.O.L.#39

East

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F LEWIS EDWARD TIPTON
GUERNSEY COUNTY AUDITOR

DEPUTY H. R. King 5-22-78 DATE

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

alley
112'
112'
45.6'

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HUHN, JESSE R.

BICHARD, C. L.

5-22-70 286 779

NICHOLSON, DONALD L.

12-12-74 310 728

NICHOLSON, DONALD L. & MARILYN J.

2/7/84 357 314

SPLIT DATA

(OVER)