

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No. 1 PG37
REMARKS

~~06-07877~~
06-01083

CAMBRIDGE CORP

3 2

A 3-14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

57

Gomber 011

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

301 N 66 E
NEW RECORDS NECESSARY FOR
PROPERTY TAX MAP TRANSFER
LAWYER PARTITION
COUNTY CLERK
40: X 108 W side
7th
3-13-30

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

BICHARD, CLARENCE L.

3-5-63

256

302

NICHOLSON, DONALD L.

12-12-74

310

728

BRANIGER, JOHN A. & SHERYL D.

12-17-74

310

789

WIMER, JOHN

4-28-76

317

539

CAMBRIDGE SAVINGS & LOAN

7-14-89

383

59

PORTER, RANDALL N. & LISA N.

2-13-91

15

975

PORTER, LISA N

5-1-2018

556

3191

(OVER)