

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-01084

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A3-23

814
MADISON

Pt. Lot #74

LOT OR PARCEL NO.

CORPORATION OR VILLAGE
CAMBRIDGE CITY CORP.

SUBDIVISION

Pt. Lot #74

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

41' 47' 35' 47'

GRANTEE

TRANS. DATE

VOL.

PAGE

HUFF, WALTER J. & MAYME L.

HUFF, W. LANE & LENORA A.

BICHARD, C. L.

NICHOLSON, DONALD L.

AMAN, DONALD L. & DORIS F.

SURVIVORSHIP DEED

MONTGOMERY, RESA ANN

3-16-70 285 1053

11-16-70 288 858

12-12-74 310 728

4-11-78 328 747

3/12/81 343 676

6/13/84 358 823

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