

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-01088 TOWNSHIP

CARD No.

REMARKS

3 2

CAMBRIDGE CORP.

COSHOCTON AVE

Pt.NW.Pt.#39 West

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

N/S NOT REC

SUBDIVISION

~~XOUTLOT~~

NEW DESCRIPTION NECESSARY FOR

FRONT TAX MAP TRANSFER

LEONARD PATTERSON

GLADWIN COUNTY SHERIFF

3-24-2011

S/T

9-4-98

MER

DEPUTY T. H. R. King

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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BINGER, JERRY et al

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