

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

13-22

06-01092 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

518
9th
5

REMARKS

Lot 81 S $\frac{1}{2}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

S. $\frac{1}{2}$ Lot #84

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

BIRKHIMER, HARRY

6/5/63

205

522

BIRKHIMER, HELEN et al

241

446

BIRKHIMER, HELEN ETAL

1-15-80

338

395

HARLAN, SUSAN

11-14-85

365

457

STEWART, ROBERT W. & GEORGIA MAE

1-5-86

370

546

STEWART, GEORGIA MAE

3-19-99

211

236

(OVER)

SPLIT DATA

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NO.