

3 2 19-15

TOWNSHIP

CARD No.

REMARKS *OK*

UAMB. CORP.

309
N. 80

pt lot 9
48' x 60'
E side

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

M Pt. 9

TINGLE 2

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
--------	--------	--------	--------	--------	--------

GRANTEE

~~BIRTCHER, HELEN R.~~

LATCHIE, JOSEPH & CECELIA D.

McCORMICK, CHRIS

WETHERELL, GERRY D. & DOROTHY M.

WETHERELL TRUST

TRANS. DATE

VOL.

PAGE

9-3-76

241

77D

6/8/84

201

5-13-88

376

1030

6-25-97

159

12

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT

(OVER)