

3 2 A4-15

CAMBRIDGE CORPORATION

156
Summit

pt lot 39

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION
L/C 8-12-2016 OR539-1538

14

NEED DESCRIPTION NECESSARY FOR
TAX MAP TRANSFER.
150.32a
S side Summit
DEPUTY N/S DATE

LET. A LET. B LET. C LET. D LET. E LET. F

387 N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

FLEMING, FRANK et al

BISHARD, RICHARD

RITCHEY, JOHN D. & SHIRLEY R. DAVIS

DAY, DAVID LEE

DAY, DAVID LEE & VICKIE L.

10-2-39 177 550

8/20/82 350 563

9-27-84 360 109

1-16-96 122 80

SPLIT DATA

(OVER)