SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-23	06-01108 CAMBRIDGE TWP.	813 Jefferson	Pt. Lots 78-~~79~~ 31'x50' pc SW corn & WPT 79 50 X 55

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Pt. Lots 78-~~79~~ & 79	CAMBRIDGE CITY CORP.	CARSONS ADD.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
BLACK, MAGGIE		187	107
BLACK, C. RUSSELL & ROSE ANNA	4-11-55	230	289
	S/D 3-28-77	322	950
BLACK, C. RUSSELL	9/18/81	346	455
MASON, RONALD E. & JO ANN	3-16-90	2	482
HUNTSMAN, LORI A.	7-5-94	88	2
HUPP, PHILLIP SCOTT	3-12-2015	525	952
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
3 2 A3-23	06-01108 Cambridge	5	50'x55' west end lot 79

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Pt. 79	Cambridge Corp	Carson's

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
Baker, Maggie		187	107
Black, C.Russell & Anna Rose	4/11/55	230	289
(Survivorship Deed)	3/28/77	322	950
BLACK, C. RUSSELL	9/18/81	346	455
MASON, RONALD E. & JO ANN	3-16-90	2	482
HUNTSMAN, LORI A.	7-5-94	88	2

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.