

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

AB-2

06-01132
TOWNSHIP
CAMBRIDGE TWP.

CARD No.

1423
MARQUAND

REMARKS PG74

Lot #50

1423
Marquand

~~T.O.D. 5-13-2013 OR503-353~~
T.O.D. 8-27-2015 OR529-3273
T.O.D. 5-3-2019 OR562-4045

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #50

CAMBRIDGE CITY CORP.

Fairground Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BLAIR, ELLIS L. & GRETNA O.

3-17-69

281

335

PERRIN, ROSCOE I. JR. & MARGARET

2-6-74

306

230

JOHNSON, JULIA A.

4-16-74

307

152

ROBINSON, JOHN H.

12-16-83

358

251

GUERNSEY CO HABITAT FOR HUMANITY INC

5-11-2020

568

3438

SPLIT DATA

(OVER)