

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-01136

TOWNSHIP  
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 18-2

CARD No.  
1405-1407  
Management L  
TOP

Lot #54

T.O.D. 8-13-2018 OR558-1650

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #54

CAMBRIDGE CITY CORP.

Fairground Add.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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~~BLAIR, JAMES R. & WANDA~~

|         |     |     |
|---------|-----|-----|
| 8-20-60 | 248 | 181 |
|---------|-----|-----|

BLAIR, JAMES R.

|          |     |     |
|----------|-----|-----|
| 11-25-97 | 170 | 958 |
|----------|-----|-----|

BLAIR, JOHN D.

|         |     |     |
|---------|-----|-----|
| 12-9-02 | 339 | 219 |
|---------|-----|-----|

LIFE ESTATE EXTINGUISHED OF JAMES D

|         |     |     |
|---------|-----|-----|
| 4-15-10 | 470 | 584 |
|---------|-----|-----|

(OVER)

## SPLIT DATA

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