

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-0140 TOWNSHIP

CARD No.

REMARKS PG33

CAMBRIDGE CITY CORP.

501
13TH ST.

Lot #29

3 2 A3-9

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

29

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

GRAHAM, CHARLES

BLAIR, SAMUEL M. & MILDRED G.

BLAIR, MILDRED G.

HARDING, PAUL C.

BLACK, TRENTON R. ET AL

EVANS, SCOT

MOSS, BETHANNE

BUTTS, JASON K

3/20/47

198

381

11-6-85

365

360

11-6-85

365

362

3-22-96

124

276

10-27-98

199

523

7-6-06

441

23

9-10-2019

564

4995

(OVER)

SPLIT DATA