

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

*A3-19*

*06-01148*

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

*H25  
N. 6th*

REMARKS PG37

Pt.O.L.#13

LOT OR PARCEL NO.

*19*

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX AND TRANSFER  
I.E. S/LEEK 12-3-2015

OUTLOT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEPUTY

*D. Ferlee 85-96  
33 X 195  
W side lot*

DATE

GRANTEE

*King, Albert & Patricia*

BLANCETT, ALBERT

TRANS. DATE

VOL.

PAGE

*10-19-55*

*230*

*558*

PERKINS, E. PATRICIA & JAMES M.

*Blancett*

*3-5-96*

*124*

*833*

BLANCETT, JAMES M

*12-3-2015*

*532*

*2292*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)