

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A8-3

06-01156-001 TOWNSHIP

CAMBRIDGE CORP.

CARD No.

REMARKS

E PT LT 102

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E 102

CARSON'S ADD

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.090 AC

Spiller 89

GRANTEE

TRANS. DATE

VOL.

PAGE

BLAZVICK, PETER J. & PARMEDA S.

5-25-89

381

126

JONES, JOHN J. & JENNIFER S.

1-7-02

302

159

JONES, JOHN J.

7-10-02

321

756

SAVANNAH HOLDINGS LLC.

12-26-07

454

318

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)