

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

13 2

A3-15

06-01188

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

40
N 90

O.K.B.H. REMARKS

W Pt. Lot #58

41' x 90'

LOT OR PARCEL NO.

PT.

58

CORPORATION OR VILLAGE

SUBDIVISION

ORCHARD PLACE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

BOOTH, WILLIAM & ELMA

BOOTH, WILLIAM S.

KERN, NANCY B.

JEFFERIS, MELANIE S.

LAVER, MELANIE S. & BRADLEY L.

HOLDREN, DANIEL S. & TRACIE M.

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(OVER)

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