

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2 *AGE*

06-01190 TOWNSHIP  
**CAMBRIDGE TWP.**

CARD No.

1311

*CHERMAN* REMARKS

North  $\frac{1}{2}$  Lot #47  
99.9' x 59.5'

LOT OR PARCEL NO.

pt Lot #47

CORPORATION OR VILLAGE

**CAMBRIDGE CITY CORP.**

SUBDIVISION

**OAKLAND PLACE**

LET. A

**ALL**

**S.  $\frac{1}{2}$**

LET. B

**N.  $\frac{1}{2}$**

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

**BOWERS, CONRAD F.**

**BOWERS, CONRAD F. TRUSTEE OF CONRAD F.  
BOWERS TRUST**

8-18-78

**330 990**

**DICKERSON, MARY**

8-28-03

**371 658**

**TRANSFER ON DEATH**

2-25-05

**423 428**

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

**A**

**5-19-69**

**282**

**233**

(OVER)