

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-01197

TOWNSHIP

CARD No.

REMARKS

3 2 <sup>A2-4</sup>  
~~A2-15~~

**CAMBRIDGE TWP.**

1983  
*Wheeling*

Lot #22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

CAMBRIDGE CITY CORP

J.F.McBRIDE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GROVE, H.E. - GUARDIAN

197/202

GRANTEE

TRANS. DATE

VOL.

PAGE

BOWMAN, JOHN C. & LURA B.

1-3-68

276

352

GLADSTONE, WILLIAM J. & HELEN J.

1-7-86

366

9

GLASENER, T DANIEL

2-5-10

468

3260

LOVE & LUCK LLC

6-8-10

471

794

SPLIT DATA

LET.

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