

5 PILKER '85

CAMBRIDGE TWP.

LANDLOCKED

PG33

A3-9

628 1028 N-10 EA

Center Part of Lot #11

LOT OR PARCEL NO. CENTER pt Lot #11		CORPORATION OR VILLAGE CAMBRIDGE CITY CORP.			SUBDIVISION W. A. HUNT		
LET. A .042 N/S	LET. B	LET. C	LET. D	LET. E	LET. F	<div style="border: 1px solid black; padding: 2px;">2684 70.50</div>	

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEWIS EDWARD TIPTON
GREY COUNTY AUDITOR
Deceased 0-25-94
DEPUTY *in family transfer*
DATE
JASON LEACHMAN 10-1-2019

V178P394

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GAGE, ADA C. GRANTEE BOYD, ZACHARIAH & ERMA		272	271
BOYD, BERNARD C. & LOUISE H.	4-12-67	272	273
BOYD, BERNARD F. & CAROLYN SUE	7-15-85	363	784
HARRA, RONNIE R. & VERA	10-25-94	95	86
GRESS, JULIA J.	8-1-97	162	47
LONG MANAGEMENT PROPERTIES LTD	9-23-03	374	568
CASTINEIRAS, RICARDO P.	11-15-05	434	2683
SUNSHINE RENTAL OF OHIO	6-14-11	478	3419
DOWNTOWN RENTALS OF CAMBRIDGE INC	1-2-2013	498	1139
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