

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A39

06-0120/ TOWNSHIP

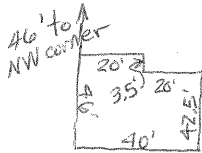
CAMBRIDGE TWP.

CARD No.

628 & 1028
N. 10th

REMARKS PG33
~~SPLITTER 85~~

North Central Pt
Lot #12



BASELINE 9-27-2019

| | | | | | |
|--|--------|--|--------|----------------------------------|--------|
| LOT OR PARCEL NO. N MID pt Lot #12 | | CORPORATION OR VILLAGE CAMBRIDGE CITY CORP. | | SUBDIVISION 630 W. A. HUNT | |
| LET. A .040N/S | LET. B | LET. C | LET. D | LET. E | LET. F |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|-------------------------------------|-------------|------|------|
| BOYD, ZACHARIAH & ERMA | | 233 | 28 |
| BOYD, BERNARD C. & LOUISE H. | 4-22-67 | 272 | 273 |
| BOYD, BERNARD F. & CAROLYN SUE | 7-15-85 | 363 | 784 |
| HARRA, RONNIE R. & VERA | 10-25-94 | 95 | 86 |
| GRESS, JULIA J. | 8-1-97 | 162 | 42 |
| LONG MANAGEMENT PROPERTIES LTD | 9-23-03 | 374 | 568 |
| CASTINEIRAS, RICARDO P. | 11-15-05 | 434 | 2683 |
| SUNSHINE RENTAL OF OHIO | 6-14-11 | 478 | 3419 |
| DOWNTOWN RENTALS OF CAMBRIDGE INC | 1-2-2013 | 498 | 1139 |
| GUERNSEY CO LAND REUTILIZATION CORP | 11-2-2018 | 559 | 4423 |
| NLC REAL ESTATE LLC | 11-15-2019 | 565 | 5036 |

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SPLIT DATA

(OVER)