

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-17

06-01211

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

1339

E WHG. AVE

REMARKS PG40

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

SMITH 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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BOYD, PAULINE

4-29-68

277

689

CAGG, RICHARD L. & LINDA L.

7/6/83

354

756

CAGG, LINDA L.

10-31-84

360

586

VANDYNE, SHERRY

9-27-2018

559

10

(OVER)

SPLIT DATA

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