

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

*A3-15*

06 -01233

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

*419  
N. 8th*

REMARKS

PG 38

Pt. O.L. 22

T.O.D. 2-18-2014 OR513-1080

*41' x 198'  
W side 8th*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*17*

OUTLOT

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MOORE, HAMER & HAZEL		272	37					
BRADEN, REVERE A. & LILLIAN	5-21-69	282	304	5				
WYNN, GARY L.	2-6-79	333	472					
ANDERSON, RANDY S. & DEBORAH R.	12-14-84	361	113					
MILLER, JOANN & BRISTER, LUCILLE O.	11-18-88	379	666					
MC BRIDE, JANIE	11-22-91	11	8					
CRUTCHFIELD, COREY B.	6-24-02	320	104					
CADY, CRAIG R. & MELISSA S.	9-23-04	410	262					
CADY, CRAIG R.	3-26-08	455	2720					
GRIMMETT, JAMES L	10-29-2012	495	3243					

SPLIT DATA

(OVER)