

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-01249

TOWNSHIP

CARD No.
1311 A
BLANK

REMARKS PG33

3 2 A3-9

CAMBRIDGE

N pt lot 22 60'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT
22

L. 988

B. 1780

CAMBRIDGE

A. J. HUNT'S 3rd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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SPEAR, MARY & GERALD

201

245

BRENNING, NORMAN & JULIA

6-25-59

244

296

BRENNING JULIA D.

5-21-91

21

180

FORD, WILLIAM BRUCE & KIMBERLY

7-31-03

367

632

FANNIE MAE

9-10-09

466

752

MORGAN, BRAD ALAN & KELLI ANN

3-29-10

469

2750

SPIKER, MICHAEL T

7-16-2018

557

4783

(OVER)

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L/C FORD 10-23-01
GARDNER 2003