

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

~~06-01251~~
06-01251

TOWNSHIP

CARD No.
~~CLARK~~
~~ST B~~

REMARKS pg 33

3 2 A3-9

CAMBRIDGE

~~LOT 26~~

LOT OR PARCEL NO.

L. 2970

CORPORATION OR VILLAGE

SUBDIVISION

26

B. 8670

CAMBRIDGE

A. J. HUNT'S 3rd

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

MER 10-23-00

L/C FORD 10-23-00

GRANTEE

TRANS. DATE

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LET.

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SPLIT NO.

PATTERSON, CHESTER et. al.

225

195

BRENNING, NORMAN & JULIA

7-20-54

228

25

BRENNING, JULIA D.

5-21-91

21

180

FORD, WILLIAM BRUCE & KIMBERLY

7-31-03

367

632

FANNIE MAE

9-10-09

466

752

MORGAN, BRAD ALAN & KELLI ANN

3-29-10

469

2750

SPIPKER, MICHAEL T

7-16-2018

557

4783

SPLIT DATA

(OVER)