

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-16

06-01255 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

320
N 1/4 SW

REMARKS

Pt. Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

McCRACKEN

1853

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

+ 156' x 50' FOR
except W/25'

GRANTEE

~~BRIDE, ROAS & ARTHUR~~

BRIDE, ARTHUR S.

BRIDE, ESTELLA ROSE

COMBS, WILLIAM R. & HEIDI A.

REMOVE LIFE ESTATE

TRANS. DATE

VOL.

PAGE

3-29-55

232

29

11-1-95

117

348

9-1-99

226

40

11-4-99

231

1029

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT
NO.