

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-15

00-01265

TOWNSHIP

CAMBRIDGE CORPORATION

CARD No.

114
Summit

REMARKS

DESC. PASSABLE?
pt 027

LOT OR PARCEL NO.

7

CORPORATION OR VILLAGE

SUBDIVISION

TURNER'S -0L7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

60' x 274' FOR
TAL. MAP TO POWER
LINES
COUNTY AUDITOR
DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

BRILL, BERL & VELMA

185

98

BRILL, VELMA

1-14-64

259

693

APPLEGATE, DAVID E. & BARBARA

6-20-91

22

858

BAILEY, HOWARD & TERESA

1-28-00

237

59

SPLIT DATA

LET.

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(OVER)