

CARD No.  
1135  
Comber

Lot #29

|                   |        |                        |        |             |        |
|-------------------|--------|------------------------|--------|-------------|--------|
| LOT OR PARCEL NO. |        | CORPORATION OR VILLAGE |        | SUBDIVISION |        |
| 29                |        |                        |        | MATHEWS 1   |        |
| LET. A            | LET. B | LET. C                 | LET. D | LET. E      | LET. F |
| _____             | _____  | _____                  | _____  | _____       | _____  |

| GRANTEE                        | TRANS. DATE | VOL. | PAGE |
|--------------------------------|-------------|------|------|
| BROWN, WILLIAM & FRED A        |             | 256  | 801  |
| BROWN, FRED A L.               | 7-31-67     | 274  | 416  |
| WILSON, DONALD R. & NETTIE G.  | 6-4-79      | 335  | 40   |
| WILSON, NETTIE G.              | 9-17-86     | 369  | 135  |
| PICKENPAUGH, NED               | 5-25-88     | 377  | 109  |
| MALECHOWSKI, SHARON L.         | 12-16-91    | 31   | 1071 |
| MCKEEGAN, JOHN M. & SHARON J.  | 6-22-98     | 187  | 880  |
| CHASE MANHATTAN BANK           | 4-18-03     | 353  | 79   |
| HANES, DANIEL                  | 10-1-03     | 375  | 621  |
| YOUNG, A. LEE & JOYCE K.       | 4-7-08      | 456  | 209  |
| YOUNG, JOYCE K                 | 6-5-2019    | 563  | 1597 |
| MARSTON, KENNETH R & LINDA FAY | 6-5-2019    | 563  | 1600 |
| (OVER)                         |             |      |      |