

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-01300 TOWNSHIP

CARD No.

REMARKS Pg 14

3 2 ~~A2-14~~ ^{A2-1}

CAMBRIDGE CITY CORP.

806 Highland

OUT Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

URBAN TERRACE &

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE VOL. PAGE

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

BROWN, OTIS T. & LOUISE E.

270 648

BROWN, OTIS T.

8-16-72 297 649

BROWN, ELIZABETH

4/9/81 344 14

KATN, HAL W. II & VICKI J.

8/9/72 350 387

ERTMER, FRANK H. & RENATE J.

11/21/83 356 614

ERTMER, RENATE J.

1-5-87 370 550

MUSKINGUM AREA ADOLESCENT TREATMENT CENTER 11-30-90 13195

STARNER, JOHN E

12-4-2014 522 2013

FINLEY, CHRISTOPHER A & BETTY C

8-31-2016 539 2895

(OVER)