

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ^{A2-1}
~~A2-14~~

06-01303 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS PG14

Lot #17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

URBAN TERRACE 8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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BROWN, OTIS T. & LOUISE E.

270 648

BROWN, OTIS T.

8-16-72 297 649

BROWN, ELIZABETH

4/9/81 344 14

KAIN, HAL W. II & VICKIJ.

8/9/82 350 387

ERTMER FRANK H. & RENATE J.

11/21/83 356 614

ERTMER, RENATE J.

1-5-87 370 550

MUSKINGUM AREA ADOLESCENT TREATMENT CENTER 11-30-90 13 195

STARNER, JOHN E

12-4-2014 522 2013

FINLEY, CHRISTOPHER A & BETTY C

8-31-2016 539 2895

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