

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-8

06-01368

TOWNSHIP

CAMBRIDGE CORP.

CARD No.

2026-B
NORTH

REMARKS

Pt.N. $\frac{1}{2}$ Lot #150

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N 1/2
150

CAMB. IMP. CO.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

SILVA, ANNA

GRANTEE

TRANS. DATE

VOL.

PAGE

BURR, ANNA SHEMA

8-20-55

230

494

BURR, JOHN D.

11-22-88

379

730

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)