

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.
 3 2 ~~A2-10~~ ^{A2-11}

06-01396 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CORP.

2219
 B51200

Pt. Lot #32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32

FLYNN - 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ASTIER, PALMYRE C.

GRANTEE

TRANS. DATE

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BURRIS, ROBERT H. & JULIA

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ORR, THOMAS & KIMBERLY

3-20-98

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705

WATKINS, DELNO CHARLES

5-18-99

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345

WATKINS, DOUGLAS D

6-24-09

464

2611

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